

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | S.F. ENG. MEDIUM SCHOOL AGARTALA TRIPURA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2030024 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 35397 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SYNOD FOUNDATION ENGLISH MEDIUM SCHOOL, PO-LEFUNGA, PS-LEFUNGA, KAMALGHAT, AGARTALA, TRIPURA, WEST TRIPURA, - 799210 |
| 5 | PRINCIPAL NAME | MR KAMTHANG HAOKIP |
| 6 | PRINCIPAL QUALIFICATION | M.Ed |
| 7 | SCHOOL EMAIL ID | SYNODSCHOOL@GMAIL.COM |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8837084258 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.sfems.co.in/admin/mandatory_disclosure/AFFILIATIONLETTER.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.sfems.co.in/admin/mandatory_disclosure/TRUSTCERTIFICATE.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.sfems.co.in/admin/mandatory_disclosure/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.sfems.co.in/admin/mandatory_disclosure/RECOGNITIONCERTIFICATE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.sfems.co.in/admin/mandatory_disclosure/Building-Safety-Certificate-2024.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.sfems.co.in/admin/mandatory_disclosure/Fire-Safety-Certificat |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.sfems.co.in/admin/mandatory_disclosure/DEOCERTIFICATE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.sfems.co.in/admin/mandatory_disclosure/WATERHEALTHCERTIFICATE.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.sfems.co.in/admin/mandatory_disclosure/FEES-STRUCTURE-2024-25.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.sfems.co.in/admin/mandatory_disclosure/Academic-Calender-2024.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.sfems.co.in/admin/mandatory_disclosure/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.sfems.co.in/admin/mandatory_disclosure/Parents-Teachers-Association-2024.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.sfems.co.in/admin/mandatory_disclosure/Last-three-year-result-2024.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-----------------|
| 1 | PRINCIPAL | Kamthang Haokip |
| 2 | TOTAL NO. OF TEACHERS | 41 |
| | PGT | 12 |
| | TGT | 11 |
| | PRT | 18 |
| 3 | TEACHERS SECTION RATIO | 25.7 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Meri Debbarma |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Sanjoy Singha |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1 | 2023 | 72 | 43 | 59.7 | Twenty Nine Students are appearing Compartment |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---|
| 1 | 2023 | 87 | 73 | 83.9 | Ten Students are appearing Compartment and Three Students are Essential Repeat One Student Absent |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9712 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 31 & 37 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 37 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 8 |
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/uvm_qU1LLxE |